**Cross table of tenderers’ qualifications and expertise**

The elements in square brackets below (‘[‘ and ‘]’) should be filled out by the tenderer.

**Lot 3**

**Expert assistance in the area of Environmental Noise Assessment**

|  |  |
| --- | --- |
| **Proof of minimum 10 years of expertise (across all persons responsible for providing the required services) in 8 areas of expertise:** | **Indicate all staff responsible for providing the services, their academic degree and the total amount of months worked by each person in the areas specified:** |
| 1. development of scenarios and projections for the scale of noise pollution from all relevant sources in Europe to 2020 and beyond;
 | * [**full name** of the person]. [**academic degree**]. [**months worked** by person in the area indicated on the left hand side].

*[repeat the bullet point as often as required to cover all relevant persons in the format specified under the first bullet point]* |
| 1. assessment of policy responses to environmental noise, including analyses of the effectiveness of strategies across EEA member countries;
 | *[repeat the schema indicated under point 1) for this point and all points below]* |
| 1. fundamentals of acoustics, noise mapping, and noise action planning, particularly in relation to Directive 2002/49/EC;
 |  |
| 1. environmental and socio-economic assessment of noise abatement technologies;
 |  |
| 1. assessment of economic instruments to address environmental noise and their effectiveness;
 |  |
| 1. monetisation of impacts and quantification of costs of noise pollution in Europe;
 |  |
| 1. assessment of health impacts from noise;
 |  |
| 1. preparation of presentations suited for policy-makers and policy influencers in the areas of expertise mentioned under Lot 3.
 |  |

|  |  |
| --- | --- |
|  |  |
| **Proof of minimum 10 years of expertise (across all persons responsible for providing the required services) in the thematic area:** | **Indicate all staff responsible for providing the services, their academic degree and the total amount of months worked by each person in the area specified:** |
| Environmental noise | * [**full name** of the person]. [**academic degree**]. [**months worked** by person in the area indicated on the left hand side].

*[repeat the bullet point as often as required to cover all relevant persons in the format specified under the first bullet point]* |
|  |  |
| **Proof of a minimum of 5 years of experience across all persons responsible for providing the services with handling data officially reported under EU legislation and of preparing assessments based on this data.** | **Indicate all staff responsible for providing the services, their academic degree and the total amount of months worked by each person in the areas specified:** |
| * [**full name** of the person]. [**academic degree**]. [**months worked** by person in the area indicated on the left hand side].

*[repeat the bullet point as often as required to cover all relevant persons in the format specified under the first bullet point]* |
|  |  |
| **Proof of experience with producing, disseminating and communicating policy-relevant assessments in the area of EU environmental policy.** | **Indicate all staff responsible for providing the services, their academic degree and the total amount of months worked by each person in the areas specified:** |
| * [**full name** of the person]. [**academic degree**]. [**months worked** by person in the area indicated on the left hand side].

*[repeat the bullet point as often as required to cover all relevant persons in the format specified under the first bullet point]* |
|  |  |
| **Proof of experience in writing analyses in English language** | **Indicate all staff responsible for providing the services, their academic degree and the total amount of months worked by each person in the area specified:** |
| * [**full name** of the person]. [**academic degree**]. [**months worked** by person in the area indicated on the left hand side].

*[repeat the bullet point as often as required to cover all relevant persons in the format specified under the first bullet point]* |